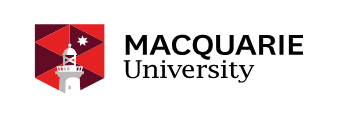
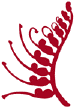
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Department of Biological Sciences

Tony Price Award – Application Form

This scheme is supported by a bequest to the Department of Biological Sciences by Greville Anthony (Tony) Price (1934-2010), who was a student at Macquarie in the 1980’s. The Tony Price Award supports any aspect of ecological research that involves plants by providing funding up to $2,500 p.a. for postgraduate students in the department to support activities such as fieldwork and conference attendance.

* Application must be a maximum of three pages and include the following: Aims and Objective, Background, Research Plan, Budget and Budget Justification
* The application is to be signed and emailed to Head of Department (fse.bio-hod@mq.edu.au)
* Award is conditional on acceptance of abstract if applying to support conference attendance
* A one-page final report must be submitted within a year of the award being made, listing outcomes from the conference and/or new research findings
* This prize can be awarded and used in conjunction with a PGRF
* Students can only receive one Tony Price award throughout their candidature
* Students enrolled in MRes (Year 2) or PhD may apply
* The closing date for application is 5pm, **29th March**

1. **Applicant**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Family Name |  | Given name | |  |
| Student number |  | Email |  | |
| PhD or MRes |  |

|  |
| --- |
| **$** |

1. **Amount Requested**
2. **Project Title**

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| --- |
|  |

1. **Theme of research project or conference**

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|  |

1. **Presentation type if attending a conference (poster, poster plus short talk, symposium talk)**

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|  |

1. **Aims and Objective (approx. 150 words)**

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1. **Background to the proposal (150 words max.)**

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1. **Research Plan and/or Conference Proposal. Explain carefully how this award would enhance the applicant’s HDR project and how it connects with the overall project aims (up to half a page)**

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|  |

1. **Budget Outline**

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| --- |
| $ |
| 1. **Research Project** |  |
| Consumables |  |
| Equipment |  |
| Travel, sustenance and accommodation |  |
| Other |  |
| 1. **Conference attendance** |  |
| Registration fee |  |
| Accommodation |  |
| Travel, sustenance and accommodation |  |
|  |

1. **Budget Justification (up to half a page justification of each item listed in 9 above)**

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| --- |
| *A justification of a budget is not merely a statement of the proposed expenditure. Applicants should explain why each particular item of expenditure is essential in relation to the application, how the amount was calculated and why the amount requested is appropriate.* |

1. **Applicant certification**

|  |  |
| --- | --- |
| Name | **Signature** |
| Date |

1. Principal supervisor certification

|  |  |
| --- | --- |
| Name | **Signature** |
| Date |